**Coastal Plain LEPC 2016 GENERAL MEETINGS**

Thursdays at **1:00 p.m.**

**January 21, 2016**

**March 17, 2016**

**May 19, 2016**

**July 21, 2016**

**September 15, 2016**

**November 17, 2016**

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|  **Coastal Plain LEPC** |
|  **FY 2016 Calendar** |
| **January** | **Who** | **When** | **Where** |
| LEPC General Public Meeting | Officers, Standing Committee Chairs,Public | 3rd Thurs, 1pm | Sinton |
| Subcommittee Annual Goals/Objectives/Priorities  | Standing Committee Chairs |  | Sinton |
| Subcommittee Membership Presented | Standing Committee Chairs |  | Sinton |
| Call for Financial Audit | President |  |   |
| Call for Publish of Public Notification/General Participation | President/Secretary-Treasurer |  |   |
| Call for Publish of HazMat Emergency Plan Notice of Availability | President/Secretary-Treasurer |  |   |
| **February** |  |  |   |
| Annual Appreciation Dinner | Judge, Officers, Standing Committees | Last Week | Sinton |
| Workshop - Lunch | Officers, Standing Committee Chairs |  | Sinton |
| Subcommittee Chairs Budget Proposal Due |  |  |   |
| **March** |  |  |   |
| LEPC General Public Meeting | Officers, Standing Committee Chairs, Public | 3rd Thurs, 1pm | Sinton |
| Budget Approved (Fiscal year Jan-Dec) |  |  |   |
| Approve Audit Report |  |  |   |
| **April** |  |  |   |
| Request Tier II Donations | Secretary-Treasurer | by 4/20th |   |
| **May** |  |  |   |
| LEPC General Public Meeting | Officers, Standing Committee Chairs, Public | 3rd Thurs, 1pm | Sinton |
| Election of Officers (even number years only) |  |  |   |
| Request Regional Alert Notification System annual maintenance donations | President/County Judge | by 6/1st |   |
| **June** |  |  |   |
| Workshop - Lunch | Officers, Standing Committee Chairs | by 6/15th | Sinton |
| Organizational/Infrastructure Review |  |  |   |
| Review Calendar, Make Assignments |  |  |   |
| **July** |  |  |  |
| LEPC General Public Meeting | Officers, Standing Committee Chairs, Public | 3rd Thurs, 1pm | Sinton |
| **August** |  |  |  |
| Tier II Contributions Thank You Letters | President/Secretary-Treasurer | by 7/15th |   |
| **September** |  |  |  |
| LEPC General Public Meeting | Officers, Standing Committee Chairs, Public | 3rd Thurs, 1pm | Sinton |
| **October** |  |  |  |
| **November** |  |  |  |
| LEPC General Public Meeting | Officers, Standing Committee Chairs, Public | 3rd Thurs, 1pm | Sinton |
| Subcommittee Chairs Appointed/Selected |  |  |   |
| **December** |  |  |  |
|   |   |   |   |